

IN: 0930

121521Z JUNE 63

S E C R E T 112034Z

25X1A 25X1A

[ ] CITE [ ] 8531

FROM [ ]

25X1A

25X1A  
25X1A

REF [ ] 3036

1. YOUR CONTRACT GA-1853 WITH [ ] HAS BEEN ASSIGNED [ ] 25X1A  
25X1C

CONTRACT NO. AF-33(657)-12280 - [ ]

25X1C

FUNDS ARE AVAILABLE AND CHARGEABLE TO FY'63 [ ] 25X1A

FUNDS - PROJECT OXCART.

2. [ ] WILL ASSIGN [ ] TELEPHONE 25X1A  
25X1A

EXTENSION 5606 AT BURBANK AS HIS AUDIT REPRESENTATIVE FOR THIS  
CONTRACT.

3. WILL ADVISE LATER AS TO LEGAL REVIEW BY [ ] 25X1A

S E C R E T

END OF MESSAGE

DOCUMENT NO. \_\_\_\_\_  
NO CHANGE IN CLASS.   
 DECLASSIFIED  
CLASS. CHANGED TO: TS S C 2011  
NEXT REVIEW DATE: \_\_\_\_\_  
AUTH: HR TC-2  
DATE: 7/8/81 REVIEWER: 064540

**SECRET**